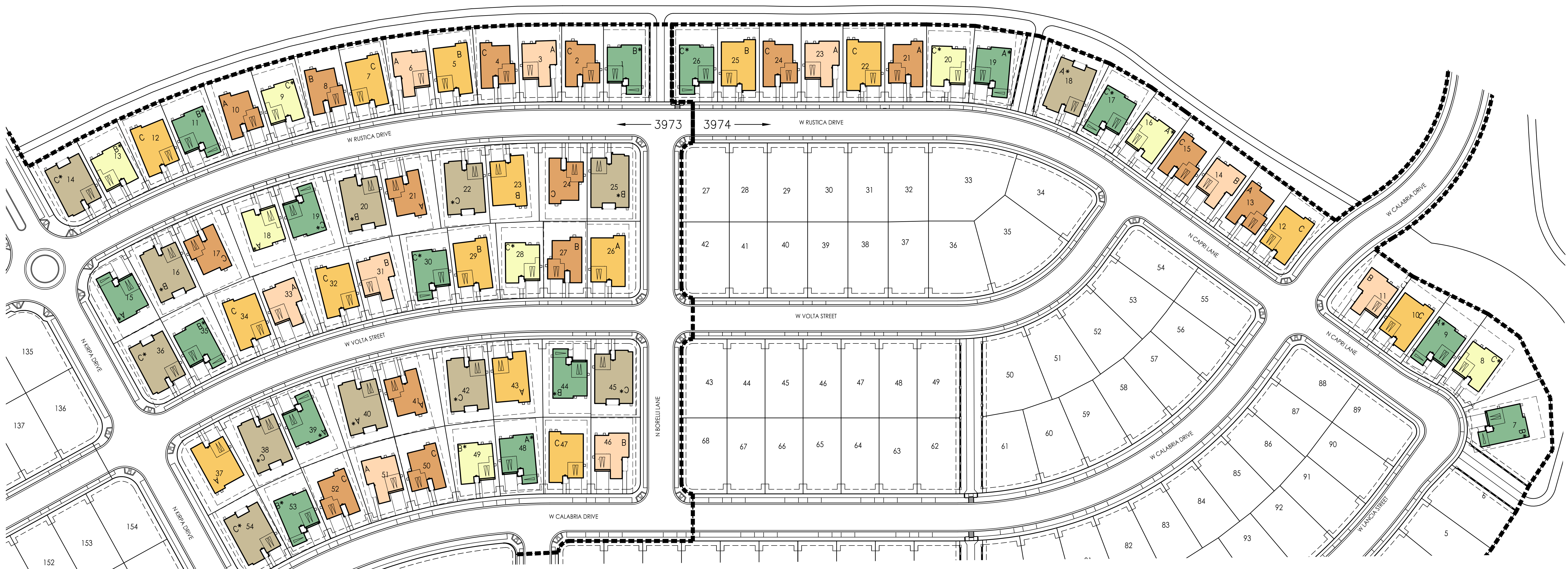


# TRACT 3973 & 3974 MASTER PLOTTING PLAN RH ALSERIO AT LAKESHORE 55X100

CITY OF MOUNTAIN HOUSE, CALIFORNIA

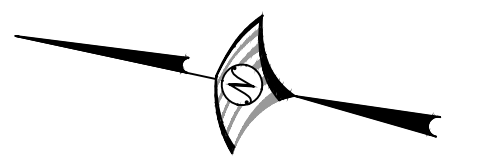
NOVEMBER 2024



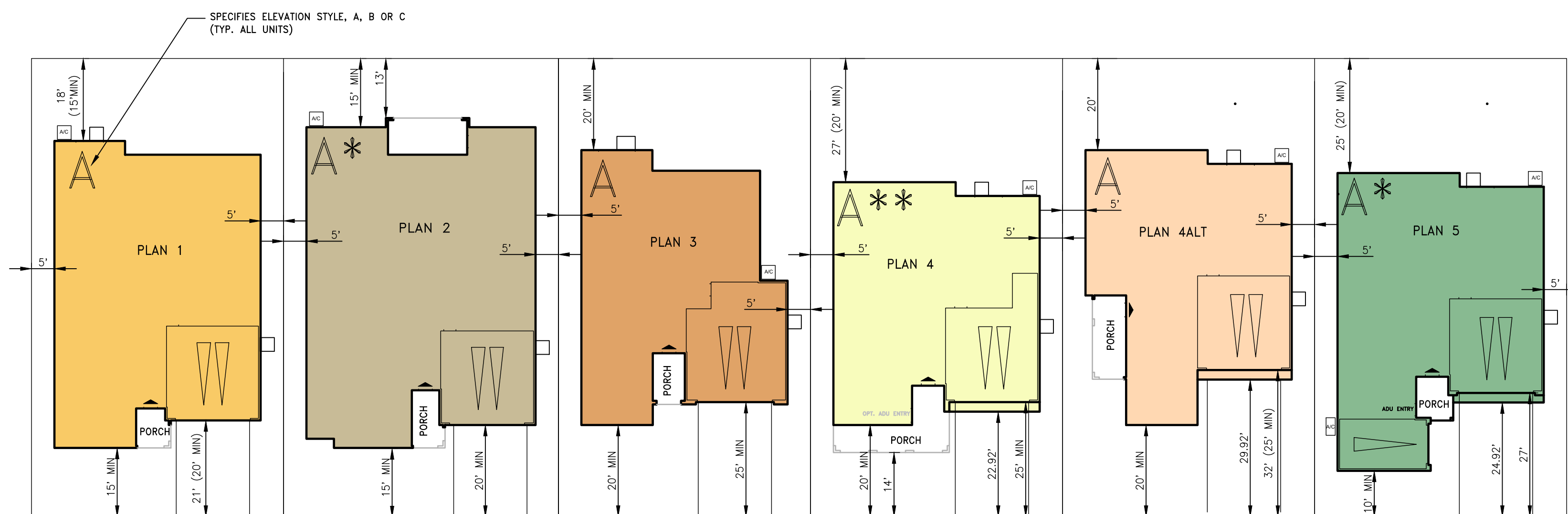
**APPROVED**  
Mountain House  
Community Development Department  
Design Consistency Review Committee  
12/05/2024



*Bull*



0' 30' 60' 120'  
SCALE: 1"=60'

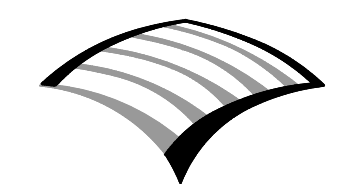


**PLAN TYPE DETAILS**  
SCALE: 1"=20'

MOUNTAIN HOUSE DEVELOPERS, LLC  
DESIGN REVIEW COMMITTEE



By: *David Sargent* 11/25/2024  
David Sargent



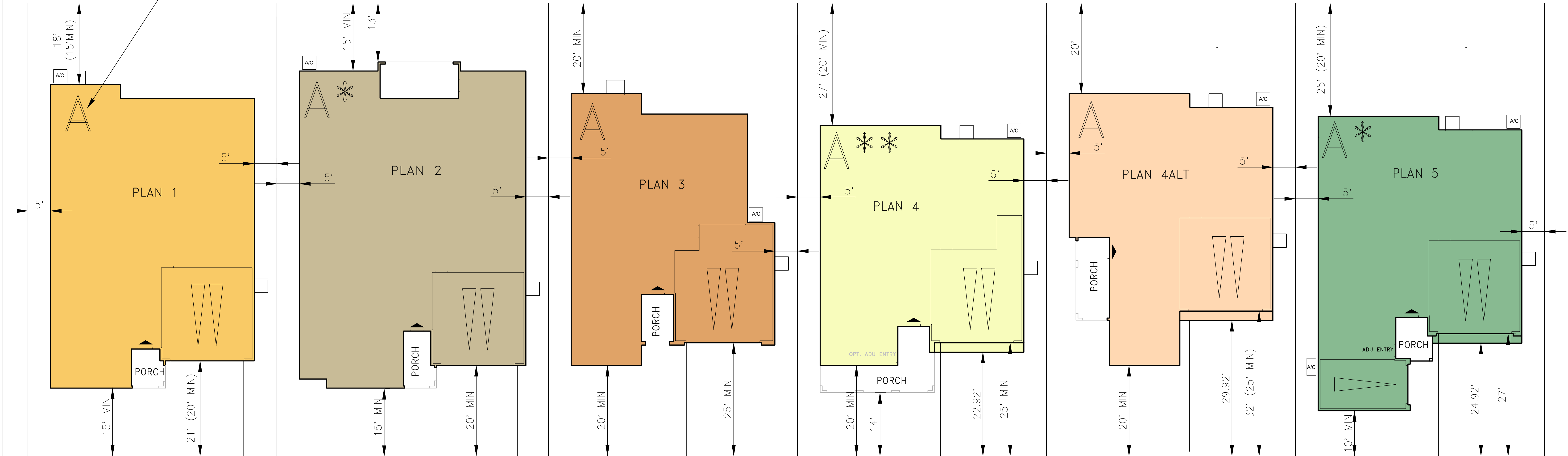
**WOOD RODGERS**  
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3875 HOPYARD RD., STE 345 TEL 925.847.1556  
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# TRACT 3973 & 3974 MASTER PLOTTING PLAN RH ALSERIO AT LAKESHORE 55X100

CITY OF MOUNTAIN HOUSE, CALIFORNIA

NOVEMBER 2024

SPECIFIES ELEVATION STYLE, A, B OR C  
(TYP. ALL UNITS)



\* SPECIFIES UNIT INCLUDES STANDARD ADU  
\*\* SPECIFIES UNIT INCLUDES OPTIONAL ADU

### PLAN TYPE DETAILS

SCALE: 1"=10'



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